



#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Kiron M. Das

Application No.: 09/779,689

Group No.: 1642

Filed: February 8, 2001

Examiner:

For: Therapeutic and Diagnostic Methods for Ulcerative Colitis and Associated Disorders

**Box Missing Part Assistant Commissioner for Patents** Washington, D.C. 20231

# **COMPLETION OF FILING REQUIREMENTS** -- NONPROVISIONAL APPLICATION

I. This replies to the Notice to File Missing Parts of Application (PTO-1533) mailed May 11, 2001.

A copy of the Notice to File Missing Parts of Application--Filing Date Granted (Form PTO-1533) is enclosed.

## **DECLARATION OR OATH**

- II. No declaration or oath was filed. Enclosed is the original declaration or oath for this application. **SMALL ENTITY STATUS**
- III. Applicant is entitled to Small Entity Status.

### **COMPLETION FEES**

IV.

1. Filing Fee

Original patent application (37 C.F.R. Section 1.16(a))

\$355.00

2. Fee for Claims

Each claim in excess of 20

(37 C.F.R. Section 1.16(c))

\$ 0.00

Each Independent claim in excess of 3

\$40.00

3. Surcharge Fees

Late payment of filing fee and/or late filing of original

declaration or oath

(37 C.F.R. Section 1.16(e))

\$65.00

08/05/2001 HYUSUF1 00000000 09779569

618249.1 7/30/01

**Total Completion Fees** 

\$460.00

### EXTENSION OF TIME

V. The proceedings herein are for a patent application, and the provisions of 37 C.F.R. Section 1.136(a) apply.

Applicant hereby petitions for a one month extension of time. The fee of \$55.00 is enclosed. This conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for additional extensions of time.

#### TOTAL FEE DUE

VI. The total fee due is:

Completion fees \$460.00 Extension fee (if any) \$55.00

Total Fee Due

\$515.00

#### PAYMENT OF FEES

VIII. Enclosed is a check in the amount of 515.00.

Please charge Account No. 50-1089 for any fees that may be due by this paper.

Date:

Janet E. Reed

Registration No. 36,252

Saul Ewing

1500 Market Street, 38th Floor

Philadelphia, PA 19102

Office at (703) \_

215-972-7777

### CERTIFICATE OF MAILING/TRANSMISSION (37 C.F.R. SECTION 1.8(a))

I hereby certify that this correspondence is, on the date shown below, being:

deposited with the United States Postal Service with

sufficient postage as first class mail in an envelope

**MAILING** 

[]

transmitted by facsimile to the Patent and Trademark

**FACSIMILE** 

addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Date: 1/30/01

usan

Sheehan

[XX]